

# **AGENDA**

Meeting: Westbury Area Board

Place: Leighton Recreation Centre, Wellhead Ln, Westbury BA13 3PT

Date: Wednesday 12 February 2025

Time: 7.00 pm

Including the Parishes of: Bratton, Dilton Marsh, Edington, Heywood, Westbury.

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Ben Fielding - Senior Democratic Services Officer, direct line 01225 718656 or email benjamin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

#### Wiltshire Councillors

Cllr Gordon King, Westbury East Cllr Carole King, Westbury North (Chairman) Cllr Matthew Dean, Westbury West Cllr Suzanne Wickham, Ethandune (Vice-Chairman)

## **Recording and Broadcasting Information**

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By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <a href="https://example.com/here.">here.</a>

#### **Parking**

To find car parks by area follow this link.

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

Our privacy policy is found here.

For assistance on these and other matters please contact the officer named above for details

#### **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – <u>Graeme.Morrison@wiltshire.gov.uk</u> Area Board Delivery Officer – <u>Karlene.Jammeh@wiltshire.gov.uk</u>

Democratic Services Officer - Benjamin.fielding@wiltshire.gov.uk

	Items to be considered	Time
1.	Apologies	7.00pm
	To receive any apologies for absence.	
2.	Minutes (Pages 1 - 8)	
	To confirm the minutes of the meeting held on 4 December 2024.	
3.	Declarations of Interest	
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee or Monitoring Officer.	
4.	<b>Chairman's Announcements and Information Items</b> (Pages 9 - 50)	
	To receive the following announcements and briefing notes from the Chairman:	
	<ul> <li>Dorset and Wiltshire Fire and Rescue Service - Link to Youtube video update.</li> <li>Devolution to Wessex – Update</li> <li>Wiltshire Local Elections 2025</li> <li>School Appeal Panel Member Recruitment</li> <li>Cost of Living – Update</li> <li>Family and Community Learning Impact Report 2023-24</li> <li>Community First – Update</li> </ul>	
5.	Partner and Community Updates (Pages 51 - 66)	7.05pm
	To receive any written and verbal updates from representatives, including:  • Wiltshire Police.  • Town and Parish Councils Nominated Representatives.	
6.	Cost of Living	7.20pm
	To receive presentations from the following local organizations in relation to cost of living and winter preparedness:  • Crosspoint Westbury  • Westbury Area Network	
7.	Leigh Park Community Centre	7.50pm
	To receive an update from Leigh Park Community Centre.	
8.	4Youth Detached Youth Work	8.00pm
	To receive an update from 4Youth.	

## 9. Area Board Priority Update

8.10pm

To receive updates from Lead Councillors for the local Area Board priorities:

- Improving the Health and Wellbeing of Our Community CIIr Gordon King
- Wellbeing for Young People and Positive Activities Cllr Carole King
- Local Environmental Action Cllr Matthew Dean
- Combatting Child Poverty Cllr Suzanne Wickham

## 10. **Area Board Funding** (Pages 67 - 72)

8.20pm

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

## Remaining Budgets:

Community Area Grant	Older & Vulnerable	Young People
£6,533.20	£4,430.00	£898.68

#### Area Board Initiatives:

Ref/Link	Grant Details	Amount
		Requested
ABG2168	Westbury Area Board - Storage	£772.50
	container for the Tidy Bratton group	
ABG2170	Westbury Area Board – Tea Dance	£2000.00
	Programme	
ABG2173	Westbury Area Board - Westbury	£1200.00
	Environment Town Fete event	

#### **Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
ABG2069	Westbury Leigh Community Hall - Westbury Leigh Community Hall car park repairs	£3000.00
ABG2133	Bratton Recreation Ground Management Committee - Bratton Recreation Ground New Mower	£500.00
ABG2161	Edington Parish Hall - Lighter Weight chairs	£1500.00

#### Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount
		Requested

ABG1982	Westbury Lions Club - Raising prostate	£1500.00
	health awareness	
ABG2126	Crosspoint Westbury - Improving	£4000.00
	mental health and resilience for older	
	people	
ABG2160	Westbury Festival - Westbury Festival	£1100.00
	Putting on the Ritz Afternoon Tea and	
	Music	

## **Young People Grants:**

Ref/Link	Grant Details	Amount
		Requested
ABG2167	4Youth South West - Detached Youth	£5000.00
	Work and Counselling support in	
	Westbury	

Further information on the Area Board Grant system can be found here.

# 11. Local Highways and Footpath Improvement Group (LHFIG) (Pages 73 - 90)

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 23 January 2025, as set out in the attached report.

Further information on the LHFIG process can be found <u>here.</u>

## 12. Urgent items

Any other items of business which the Chairman agrees to consider as a matter of urgency.

#### 13. Close and Future Dates

Future Meeting Dates:

- 11 June 2025
- 1 October 2025
- 3 December 2025
- 11 March 2026

For information on applying for a grant or grant application deadlines for these meetings, contact the Strategic Engagement and Partnership Lead: karlene.jammeh@wiltshire.gov.uk

8.40pm

8.45pm